	CLERK'S OFFICE APPROVED							
1	Vate: N-JO-01	Submitted by	Chairman of the Assembly					
		j	at the request of the Mayor					
3		Prepared by	Cultural and Recreational Services					
4								
		For Reading:	August 20, 2002					
6								
7								
8			GE, ALASKA					
9		AR NO. 2002- <u>267</u>						
10								
11			F ANCHORAGE APPROPRIATING THE SUM OF					
12			OM THE STATE OF ALASKA, DEPARTMENT OF FETY OFFICE AND THREE HUNDRED TWENTY					
13								
14			UTION FROM THE 2002 CULTURAL AND F ANCHORAGE PARKS AND RECREATION					
15			TE CATEGORICAL GRANTS FUND (231) FOR					
16 17	MUNICIPAL YOUTH AT R							
17	MUNICIPAL TOUTH AT K	ISK DIKE KUDEU A	PEDESTRIAN					
19								
20	THE ANCHORAGE MUNIC	TPAL ASSEMBLY R	ESOLVES					
21								
22	Section 1. That the sum of	SEVEN HUNDRED	FIFTY DOLLARS (\$750) is appropriated as a grant					
23			ortation, Alaska Highway Safety Office to the State					
24			ational Services Department for Youth at Risk Bike					
25	Rodeo and Pedestrian Safety							
26	React and Percentan Survey	riogramic anoughout						
27	Section 2. That the sum of	THREE HUNDRED	FWENTY FIVE DOLLARS (\$325) is appropriated					
28			Itural and Recreational Services Department					
29			d (161) as a contribution to the Sate Categorical Grant					
30	5		rtment for Youth at Risk Bike Rodeo and Pedestrian					
31	Safety Programs.							
32								
33	Section 3. That this resolut	ion shall take effect in	nmediately upon passage and approval					
34								
35								
36	PASSED AND APPROVED	by the Anchorage Ass	sembly this 20^{H} day of <u>August</u> , 2002					
37	~	• -						
38			v					
39	Heck	-						
40	Chair							
41								
42								
43								
44	Attest							
45								
46	YM.							
47	duy 11/oye							
48	Municipal Clerk							
49								
50	Dept. Appropriation:							
51	Cultural & Recreational Serv	ices \$1,075.00						

1	1 MUNICIPALITY OF ANCHORAGE					
2 3	ASSEMBLY MEMORANDUM					
4		NI. AN 707 0000				
5 6		N	0. <u>AM 737-2002</u>			
7			Meeting I	Date: ^{August} 20, 2002		
8 9						
9 10						
	From:	Mayor				
12	Subjects	Desclution No. Al				
13 14	Subject: Resolution No. AR 2002- ²⁶⁷ , Appropriation from the State of Alaska, Department of Transportation, Alaska Highway Safety Office of a					
15			Safety Mini-Grant and matching fi			
16		Recreational Servi				
17 18	The Municipality of Anchorage has received a grant in the amount of \$750.00 from the State of					
19	Alaska, Department of Transportation & Public Facilities, Alaska Highway Safety Office for a					
20	Bicycle/Pedestrian Safety Mini-Grant for the purpose of promoting bicycle and pedestrian safety					
21 22	awareness.					
23	This grant will be used to sponsor a bicycle rodeo and Back to School Pedestrian Safety Fair at					
24	two low-income sites within the Municipality.					
25 26	The Dissult Detection Office Data and the state of the st					
26 27	The Bicycle/Pedestrian Safety Program Mini Grant requires that the Municipality provide a match of \$1395. The required match is available in the 2002 Operating Budget of the Cultural &					
28	Recreational Service Department, Budget Unit 5603. Three hundred and twenty five dollars will					
29	be appropriated to the State Categorical Grant Fund. Additionally, the Municipality will provide					
30 31	\$1070.00 in-kind donation for staff time from the 2002 Operating Budget of the Parks & Recreation Division Youth at Pick Program. This grant will begin June 14, 2002 and will and					
32	Recreation Division Youth at Risk Program. This grant will begin June 14, 2002 and will end August 23, 2002.					
33						
34 35	The following budget is presented for information					
36	Revenue Ac	count	Name	Amount		
37						
38 39		-9825-BIKE02 -9601-BIKE02	State Grant Revenue Direct Contribution from other Fund	\$ 750.00		
39 40	251-305120	-9001-BIKE02	Contribution from other Fund	<u>\$ 325.00</u> \$ 1075.00 Total		
41						
42	Expenditure	Account	Name	Amount		
43 44	231-56312G	-2201-BIKEOZ	Operating supplies	\$ 1075.00		
45			- Laranno ankhwan	÷ 1070.00		
46						
47						

2 Appropriation of SOA, DOT Bicycle/Pedestrian Safety Grant

- 3 AM 737-2002
- 4 Page 2
- 5 6

7 THE ADMINISTRATION RECOMMENDS APPROVAL THE RESOLUTION OF 8 APPROPRIATING STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION 9 ALASKA HIGHWAY SAFETY OFFICE, GRANT TO PROMOTE BICYCLE/PEDESTRIAN

\$ 325

SAFETY AWARENESS. 10

12 Concurrence: Recommended by: 13 14 James Posey, Director 15 Harry Kieling Municipal Manager 16 Cultural & Recreational Services 17 18 19 Respectfully Submitted Fund Certification 20 231-56312G-9825-BIKE02-2002 \$ 750 21 (SOA Bike Safety Grants) 22 161-5603-3901-2002 23 (CRS/2002 Operating Budget) 24 25 George Wuerch 26 Kate Giard Mayor 27 Chief Fiscal Officer

28

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

An 202 - 267

	REVERSE SIDE FOR FURTHER INFORMATION)	DATE PREPAR	=D			
	SUBJECT OF AGENDA DOCUMENT					
1	State of Alaska, Department of Transportation, Alask	<u></u>	7/18/02			
	Highway Safety Office Bicycle Safety Mini-Grant					
1		a the state of the second s	ndicate Documents Attached			
4	DEPARTMENT NAME	DIRECTOR'S N	AME			
2	Cultural and Recreational Services	Jim Posey	HIS/HER PHONE NUMBER 343-4297			
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHON				
3	Teri Peters	343-4297				
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE			
6	Mayor					
	Heritage Land Bank					
	Merrill Field Airport		and the second			
	Municipal Light & Power					
12	Port of Anchorage					
	Solid Waste Services	Protection	A Children and Children and Children			
	Water & Wastewater Utility					
5	Municipal Manager	AMA	818			
1	Cultural & Recreational Services	\$	7.24.02			
	Employee Relations ,		alt			
3	Finance, Chief Fiscal Officer		DISIL			
	Fire					
	Health & Human Services	. 0	21-21-22			
2	Office of Management and Budget	UT	1/29/02			
94. 1	Management Information Services					
	Police					
	Planning, Development & Public Works					
	Development Services					
	Facility Management					
	Planning					
	Project Management & Engineering					
	Street Maintenance					
	Traffic					
4	Public Transportation Department					
	Purchasing	$\overline{\mathbb{A}}$	8-5-02			
4	Municipal Attorney 1339	- yw	7.0.00			
7	Municipal Clerk					
	Other					
5.			18 N			
5	Special Instructions/Comments					
			E E A			
	A		0 8 2			
	lation					
			PH PH			
	ELECTRICY HEARING DATE REQUESTED.		REQUESTED			
6	8/6/02	7 n/A	្រុ			